

THE LITTLE RED BOOK OF  
**SANSKRIT PARADIGMS**

Essential Grammatical Tables for Students

Sixth Edition

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## Preface

The key to the successful study of Sanskrit lies in knowing where to look things up, in dictionaries, grammars and tables of paradigms. First as a student, and later as a teacher, I used the grammatical tables in the texts written by Macdonell, Coulson, Bucknell and Egenes. Each of these has its strengths, yet none is particularly well suited to the needs of the beginning student. To meet this need, I have compiled from the above sources all the most common and useful paradigms that a student is likely to encounter in the first few years of study. I have attempted to present the information clearly and unambiguously, concentrating on common forms, and omitting rarely encountered ones. While acknowledging my great debt to all my kind teachers, I dedicate this slim volume to my dear students.

1.	<b>gaja</b> ‘elephant’. Nominal stems in <b>a</b> – masculine	1
2.	<b>phala</b> ‘fruit’. Nominal stems in <b>a</b> – neuter	2
3.	<b>senā</b> ‘army’. Nominal stems in <b>ā</b> – feminine	3
4.	<b>muni</b> ‘sage’. Nominal stems in <b>i</b> – masculine	4
5.	<b>śuci</b> ‘pure’. Nominal stems in <b>i</b> – neuter	5
6.	<b>śruti</b> ‘scripture’. Nominal stems in <b>i</b> – feminine	6
7.	<b>guru</b> ‘elder’. Nominal stems in <b>u</b> – masculine	7
8.	<b>mṛdu</b> ‘soft’. Nominal stems in <b>u</b> – neuter	8
9.	<b>dhenu</b> ‘cow’. Nominal stems in <b>u</b> – feminine	9
10.	<b>dhī</b> ‘intellect’. Nominal stems in <b>ī</b> – feminine, monosyllabic	10
11.	<b>nadī</b> ‘river’. Nominal stems in <b>ī</b> – feminine	11
12.	<b>strī</b> ‘woman’ (irregular). Nominal stems in <b>ī</b> – feminine	12
13.	<b>bhū</b> ‘earth’. Nominal stems in <b>ū</b> – feminine, monosyllabic	13
14.	<b>vadhū</b> ‘woman’. Nominal stems in <b>ū</b> – feminine	14
15.	<b>rājan</b> ‘king’. Nominal stems in <b>an</b> – masculine	15
16.	<b>ātman</b> ‘self’. Nominal stems in <b>an</b> – masculine	16

17.	<b>nāman</b> ‘name’. Nominal stems in <b>an</b> – neuter	17
18.	<b>karṭṛ</b> ‘maker’. Nominal stems in <b>ṛ</b> – masculine	18
19.	<b>pitr̥</b> ‘father’. Nominal stems in <b>ṛ</b> – masculine	19
20.	<b>svasṛ</b> ‘sister’. Nominal stems in <b>ṛ</b> – feminine	20
21.	<b>mātr̥</b> ‘mother’. Nominal stems in <b>ṛ</b> – feminine	21
22.	<b>bhagavat</b> ‘blessed’. Nominal stems in <b>at/ant</b> – masculine	22
23.	<b>bhagavat</b> ‘blessed’. Nominal stems in <b>at/ant</b> – neuter	23
24.	<b>sumanas</b> ‘benevolent’. Nominal stems in <b>as</b> – masculine/feminine	24
25.	<b>manas</b> ‘mind’. Nominal stems in <b>as</b> – neuter	25
26.	<b>hastin</b> ‘elephant’. Nominal stems in <b>in</b> – masculine	26
27.	<b>dhanin</b> ‘rich’. Nominal stems in <b>in</b> – neuter	27
28.	<b>marut</b> ‘wind’. Nominal stems with consonant endings – masculine	28
29.	<b>vāc</b> ‘speech’. Nominal stems with consonant endings – feminine	29
30.	<b>mad/asmad</b> ‘I/we’	30
31.	<b>tvad/yaṣmad</b> ‘you’	31
32.	<b>tad</b> ‘he’ – masculine (also <b>yaḥ, kaḥ</b> )	32
33.	<b>tad</b> ‘it’ – neuter (also <b>yat, kim</b> )	33

34.	<b>tad</b> ‘she’ – feminine (also <b>yā, kā</b> )	34
35.	<b>ayam</b> ‘this’ – masculine	35
36.	<b>ayam</b> ‘this’ – neuter	36
37.	<b>ayam</b> ‘this’ – feminine	37
38.	<b>asau</b> ‘that’ – masculine	38
39.	<b>asau</b> ‘that’ – neuter	39
40.	<b>asau</b> ‘that’ – feminine	40
41.	<b>nayant</b> ‘leading’. Present active participles in at/ant – masculine	41
42.	<b>nayant</b> ‘leading’. Present active participles in at/ant – neuter	42
43.	Class 1, 4, 6 and 10, <b>nī</b> ‘lead’, parasmaipada/active endings	43
44.	Class 1, 4, 6 and 10, <b>nī</b> ‘lead’, ātmanepada/middle endings	44
45.	Class 2 (root class), <b>dviṣ</b> ‘hate’, parasmaipada/active endings	45
46.	Class 2 (root class), <b>dviṣ</b> ‘hate’, ātmanepada/middle endings	46
47.	Class 2 (root class), <b>as</b> ‘be’, parasmaipada/active endings	47
48.	Class 2 (root class), <b>han</b> ‘kill’, parasmaipada/active endings	48
49.	Class 3 (reduplicated class), <b>hu</b> ‘sacrifice’, parasmaipada/active	49
50.	Class 3 (reduplicated class), <b>hu</b> ‘sacrifice’, ātmanepada/middle endings	50

51.	Class 5 (ṇu class) , <b>su</b> ‘press’, parasmaipada/active endings	51
52.	Class 5 (ṇu class) , <b>su</b> ‘press’, ātmanepada/middle endings	52
53.	Class 7 (nasal infix class), <b>rudh</b> ‘obstruct’, parasmaipada/active	53
54.	Class 7 (nasal infix class), <b>rudh</b> ‘obstruct’, ātmanepada/middle endings	54
55.	Class 8 (u class), <b>kr</b> ‘do’, parasmaipada/active endings	55
56.	Class 8 (u class), <b>kr</b> ‘do’, ātmanepada/middle endings	56
57.	Class 9 (nā class), <b>krī</b> ‘buy’, parasmaipada/active endings	57
58.	Class 9 (nā class), <b>krī</b> ‘buy’, ātmanepada/middle endings	58
59.	Perfect paradigms, parasmaipada/active endings	59
60.	Perfect paradigms, ātmanepada/middle endings	60
61.	Sandhi rules: vowels	61
62.	Sandhi rules: consonants	62

## The Alphabet

अ	a	आ	ā	इ	i	ई	ī	उ	u	ऊ	ū
ऋ	r̄	ॠ	r̄ī	ऌ	l̄	ॡ	l̄ī	ए	e	ऐ	ai
ओ	o	औ	au	अं	m̄	अः	ḥ				
क	ka	ख	kha	ग	ga	घ	gha	ङ	ṅ		
च	ca	छ	cha	ज	ja	झ	jha	ञ	ñ		

ट	ta	ठ	ṭha	ड	ḍa	ढ	ḍha	ण	ṇa
त	ta	थ	tha	द	da	ध	dha	न	na
प	pa	फ	pha	ब	ba	भ	bha	म	ma
य	ya	र	ra	ल	la	व	va		
श	śa	ष	ṣa	स	sa	ह	ha		



### Tricky Combinations

त्र	ज्ञ	श्व	द्व	द्य
tra	jña	śva	dda	dya
त	क्ष	श्र	द्र	द्ध
tta	kṣa	śra	dra	ddha
क्त	क्र	श्च	द्व	रु
кта	kra	śca	dṛ	rū
प्त	ष्ट	ष्ठ	ह्व	रु
pta	ṣṭa	ṣṭha	hṛ	ru

### Generic endings for nominals

	<i>Sing.</i>		<i>Dual</i>		<i>Plur.</i>	
	<i>M. F.</i>	<i>N.</i>	<i>M. F.</i>	<i>N.</i>	<i>M. F.</i>	<i>N.</i>
<i>Nom.</i>	<b>-ḥ</b>	-	<b>-au</b>	<b>-ī</b>	<b>-aḥ</b>	<b>-i</b>
<i>Acc.</i>	<b>-am</b>	-	<b>-au</b>	<b>-ī</b>	<b>-aḥ</b>	<b>-i</b>
<i>Inst.</i>	<b>-ā</b>	<b>-ā</b>	<b>-bhyām</b>	<b>-bhyām</b>	<b>-bhiḥ</b>	<b>-bhiḥ</b>
<i>Dat.</i>	<b>-e</b>	<b>-e</b>	<b>-bhyām</b>	<b>-bhyām</b>	<b>-bhyaḥ</b>	<b>-bhyaḥ</b>
<i>Abl.</i>	<b>-aḥ</b>	<b>-aḥ</b>	<b>-bhyām</b>	<b>-bhyām</b>	<b>-bhyaḥ</b>	<b>-bhyaḥ</b>
<i>Gen.</i>	<b>-aḥ</b>	<b>-aḥ</b>	<b>-oḥ</b>	<b>-oḥ</b>	<b>-ām</b>	<b>-ām</b>
<i>Loc.</i>	<b>-i</b>	<b>-i</b>	<b>-oḥ</b>	<b>-oḥ</b>	<b>-su</b>	<b>-su</b>
<i>Voc.</i>	-	-	<b>-au</b>	<b>-ī</b>	<b>-aḥ</b>	<b>-i</b>

### Vowel strength

<i>Simple (weak)</i>	a, ā	i, ī	u, ū	r, ṛ	l
<i>guṇa (middle)</i>	a	e	o	ar	al
<i>vṛddhi (strong)</i>	ā	ai	au	ār	--

### Use/meaning of cases

Nominative	subject of sentence
Accusative	direct object of main verb
Instrumental	<i>with, by</i> (with <b>saha</b> and <b>vinā</b> )
Dative	<i>for</i> and indirect object
Ablative	<i>from</i>
Genitive	's – indicated possession
Locative	<i>in, on, at</i> (location)
Vocative	direct address

1. **gaja** ‘elephant’. Nominal stems in **a** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>gajaḥ</b>	<b>gajau</b>	<b>gajāḥ</b>
<i>Acc.</i>	<b>gajam</b>	<b>gajau</b>	<b>gajān</b>
<i>Inst.</i>	<b>gajena</b>	<b>gajābhyām</b>	<b>gajaiḥ</b>
<i>Dat.</i>	<b>gajāya</b>	<b>gajābhyām</b>	<b>gajebhyaḥ</b>
<i>Abl.</i>	<b>gajāt</b>	<b>gajābhyām</b>	<b>gajebhyaḥ</b>
<i>Gen.</i>	<b>gajasya</b>	<b>gajayoḥ</b>	<b>gajānām</b>
<i>Loc.</i>	<b>gaje</b>	<b>gajayoḥ</b>	<b>gajeṣu</b>
<i>Voc.</i>	<b>gaja</b>	<b>gajau</b>	<b>gajāḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

## 2. **phala** ‘fruit’. Nominal stems in **a** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>phalam</b>	<b>phale</b>	<b>phalāni</b>
<i>Acc.</i>	<b>phalam</b>	<b>phale</b>	<b>phalāni</b>
<i>Inst.</i>	<b>phalena</b>	<b>phalābhyām</b>	<b>phalaiḥ</b>
<i>Dat.</i>	<b>phalāya</b>	<b>phalābhyām</b>	<b>phalebhyaḥ</b>
<i>Abl.</i>	<b>phalāt</b>	<b>phalābhyām</b>	<b>phalebhyaḥ</b>
<i>Gen.</i>	<b>phalasya</b>	<b>phalayoh</b>	<b>phalānām</b>
<i>Loc.</i>	<b>phale</b>	<b>phalayoh</b>	<b>phaleṣu</b>
<i>Voc.</i>	<b>phala</b>	<b>phale</b>	<b>phalāni</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

3. **senā** ‘army’. Nominal stems in **ā** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>senā</b>	<b>sene</b>	<b>senāḥ</b>
<i>Acc.</i>	<b>senām</b>	<b>sene</b>	<b>senāḥ</b>
<i>Inst.</i>	<b>senayā</b>	<b>senābhyām</b>	<b>senābhiḥ</b>
<i>Dat.</i>	<b>senāyai</b>	<b>senābhyām</b>	<b>senābhyaḥ</b>
<i>Abl.</i>	<b>senāyāḥ</b>	<b>senābhyām</b>	<b>senābhyaḥ</b>
<i>Gen.</i>	<b>senāyāḥ</b>	<b>senayoḥ</b>	<b>senānām</b>
<i>Loc.</i>	<b>senāyām</b>	<b>senayoḥ</b>	<b>senāsu</b>
<i>Voc.</i>	<b>sene</b>	<b>sene</b>	<b>senāḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mrdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

4. **muni** ‘sage’. Nominal stems in **i** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>muniḥ</b>	<b>munī</b>	<b>munayaḥ</b>
<i>Acc.</i>	<b>munim</b>	<b>munī</b>	<b>munīn</b>
<i>Inst.</i>	<b>muninā</b>	<b>munibhyām</b>	<b>munibhiḥ</b>
<i>Dat.</i>	<b>munaye</b>	<b>munibhyām</b>	<b>munibhyaḥ</b>
<i>Abl.</i>	<b>muneḥ</b>	<b>munibhyām</b>	<b>munibhyaḥ</b>
<i>Gen.</i>	<b>muneḥ</b>	<b>munyoḥ</b>	<b>munīnām</b>
<i>Loc.</i>	<b>munau</b>	<b>munyoḥ</b>	<b>muṇiṣu</b>
<i>Voc.</i>	<b>mune</b>	<b>munī</b>	<b>munayaḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

5. **śuci** ‘pure’. Nominal stems in **i** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>śuci</b>	<b>śucinī</b>	<b>śucīni</b>
<i>Acc.</i>	<b>śuci</b>	<b>śucinī</b>	<b>śucīni</b>
<i>Inst.</i>	<b>śucinā</b>	<b>śucibhyām</b>	<b>śucibhiḥ</b>
<i>Dat.</i>	<b>śucine</b>	<b>śucibhyām</b>	<b>śucibhyaḥ</b>
<i>Abl.</i>	<b>śucinaḥ</b>	<b>śucibhyām</b>	<b>śucibhyaḥ</b>
<i>Gen.</i>	<b>śucinaḥ</b>	<b>śucinoḥ</b>	<b>śucīnām</b>
<i>Loc.</i>	<b>śucini</b>	<b>śucinoḥ</b>	<b>śuciṣu</b>
<i>Voc.</i>	<b>śuci</b>	<b>śucinī</b>	<b>śucīni</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartr 18, pitr 19, svasṛ 20, mātṛ 21



6. **śrutī** ‘scripture’. Nominals stems in **i** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>śrutīḥ</b>	<b>śrutī</b>	<b>śrutayaḥ</b>
<i>Acc.</i>	<b>śrutim</b>	<b>śrutī</b>	<b>śrutīḥ</b>
<i>Inst.</i>	<b>śrutyā</b>	<b>śrutibhyām</b>	<b>śrutibhiḥ</b>
<i>Dat.</i>	<b>śrut-yai/-aye</b>	<b>śrutibhyām</b>	<b>śrutibhyaḥ</b>
<i>Abl.</i>	<b>śrut-yāḥ/-eḥ</b>	<b>śrutibhyām</b>	<b>śrutibhyaḥ</b>
<i>Gen.</i>	<b>śrut-yāḥ/-eḥ</b>	<b>śrutyoḥ</b>	<b>śrutīnām</b>
<i>Loc.</i>	<b>śrut-yām/-au</b>	<b>śrutyoḥ</b>	<b>śrutīṣu</b>
<i>Voc.</i>	<b>śrute</b>	<b>śrutī</b>	<b>śrutayaḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yāḥ/kaḥ 32, ayam 35, asau 38, nayant 41

7. **guru** ‘elder’. Nominal stems in **u** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>guruḥ</b>	<b>gurū</b>	<b>guravaḥ</b>
<i>Acc.</i>	<b>gurum</b>	<b>gurū</b>	<b>gurūn</b>
<i>Inst.</i>	<b>guruṇā</b>	<b>gurubhyām</b>	<b>gurubhiḥ</b>
<i>Dat.</i>	<b>gurave</b>	<b>gurubhyām</b>	<b>gurubhyaḥ</b>
<i>Abl.</i>	<b>guroḥ</b>	<b>gurubhyām</b>	<b>gurubhyaḥ</b>
<i>Gen.</i>	<b>guroḥ</b>	<b>gurvoḥ</b>	<b>gurūṇām</b>
<i>Loc.</i>	<b>guru</b>	<b>gurvoḥ</b>	<b>guruṣu</b>
<i>Voc.</i>	<b>guro</b>	<b>gurū</b>	<b>guravaḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

**8. mṛdu** ‘soft’. Nominal stems in **u** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>mṛdu</b>	<b>mṛdunī</b>	<b>mṛdūni</b>
<i>Acc.</i>	<b>mṛdu</b>	<b>mṛdunī</b>	<b>mṛdūni</b>
<i>Inst.</i>	<b>mṛdunā</b>	<b>mṛdubhyām</b>	<b>mṛdubhiḥ</b>
<i>Dat.</i>	<b>mṛdune</b>	<b>mṛdubhyām</b>	<b>mṛdubhyaḥ</b>
<i>Abl.</i>	<b>mṛdunaḥ</b>	<b>mṛdubhyām</b>	<b>mṛdubhyaḥ</b>
<i>Gen.</i>	<b>mṛdunaḥ</b>	<b>mṛdunoḥ</b>	<b>mṛdūnām</b>
<i>Loc.</i>	<b>mṛduni</b>	<b>mṛdunoḥ</b>	<b>mṛduṣu</b>
<i>Voc.</i>	<b>mṛdo</b>	<b>mṛdunī</b>	<b>mṛdūni</b>

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9. **dhenu** ‘cow’. Nominal stems in **u** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>dhenuḥ</b>	<b>dhenū</b>	<b>dhenavaḥ</b>
<i>Acc.</i>	<b>dhenum</b>	<b>dhenū</b>	<b>dhenūḥ</b>
<i>Inst.</i>	<b>dhenvā</b>	<b>dhenubhyām</b>	<b>dhenubhiḥ</b>
<i>Dat.</i>	<b>dhenvai</b>	<b>dhenubhyām</b>	<b>dhenubhyaḥ</b>
<i>Abl.</i>	<b>dhenvāḥ</b>	<b>dhenubhyām</b>	<b>dhenubhyaḥ</b>
<i>Gen.</i>	<b>dhenvāḥ</b>	<b>dhenvoḥ</b>	<b>dhenūnām</b>
<i>Loc.</i>	<b>dhenvām</b>	<b>dhenvoḥ</b>	<b>dhenuṣu</b>
<i>Voc.</i>	<b>dhenō</b>	<b>dhenū</b>	<b>dhenavaḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

10. **dhī** ‘intellect’. Nominal stems in **ī** – feminine, monosyllabic

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>dhīḥ</b>	<b>dhiyau</b>	<b>dhiyaḥ</b>
<i>Acc.</i>	<b>dhiyam</b>	<b>dhiyau</b>	<b>dhiyaḥ</b>
<i>Inst.</i>	<b>dhiyā</b>	<b>dhībhyām</b>	<b>dhībhiḥ</b>
<i>Dat.</i>	<b>dhiye/yai</b>	<b>dhībhyām</b>	<b>dhībhyaḥ</b>
<i>Abl.</i>	<b>dhiyaḥ/yāḥ</b>	<b>dhībhyām</b>	<b>dhībhyaḥ</b>
<i>Gen.</i>	<b>dhiyaḥ/yāḥ</b>	<b>dhiyoḥ</b>	<b>dhiyām/nām</b>
<i>Loc.</i>	<b>dhiyi/yām</b>	<b>dhiyoḥ</b>	<b>dhīṣu</b>
<i>Voc.</i>	<b>dhīḥ</b>	<b>dhiyau</b>	<b>dhiyaḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

**11. nadī** ‘river’. Nominal stems in ī – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>nadī</b>	<b>nadyau</b>	<b>nadyaḥ</b>
<i>Acc.</i>	<b>nadīm</b>	<b>nadyau</b>	<b>nadīḥ</b>
<i>Inst.</i>	<b>nadyā</b>	<b>nadībhyām</b>	<b>nadībhiḥ</b>
<i>Dat.</i>	<b>nadyai</b>	<b>nadībhyām</b>	<b>nadībhyaḥ</b>
<i>Abl.</i>	<b>nadyāḥ</b>	<b>nadībhyām</b>	<b>nadībhyaḥ</b>
<i>Gen.</i>	<b>nadyāḥ</b>	<b>nadyoḥ</b>	<b>nadīnām</b>
<i>Loc.</i>	<b>nadyām</b>	<b>nadyoḥ</b>	<b>nadīṣu</b>
<i>Voc.</i>	<b>nadi</b>	<b>nadyau</b>	<b>nadyaḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, piṭṛ 19, svasṛ 20, māṭṛ 21

12. **strī** ‘woman’ (irregular).. Nominal stems in **ī** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>strī</b>	<b>striyau</b>	<b>striyaḥ</b>
<i>Acc.</i>	<b>strīm/striyam</b>	<b>striyau</b>	<b>strīḥ/striyaḥ</b>
<i>Inst.</i>	<b>striyā</b>	<b>strībhyām</b>	<b>strībhiḥ</b>
<i>Dat.</i>	<b>striyai</b>	<b>strībhyām</b>	<b>strībhyaḥ</b>
<i>Abl.</i>	<b>striyāḥ</b>	<b>strībhyām</b>	<b>strībhyaḥ</b>
<i>Gen.</i>	<b>striyāḥ</b>	<b>striyoḥ</b>	<b>strīṇām</b>
<i>Loc.</i>	<b>striyām</b>	<b>striyoḥ</b>	<b>strīṣu</b>
<i>Voc.</i>	<b>stri</b>	<b>striyau</b>	<b>striyaḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

13. **bhū** 'earth'. Nominal stems in **ū** – feminine, monsyllabic

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>bhūḥ</b>	<b>bhuvau</b>	<b>bhuvaḥ</b>
<i>Acc.</i>	<b>bhuvam</b>	<b>bhuvau</b>	<b>bhuvaḥ</b>
<i>Inst.</i>	<b>bhuvā</b>	<b>bhūbhyām</b>	<b>bhūbhiḥ</b>
<i>Dat.</i>	<b>bhuve/vai</b>	<b>bhūbhyām</b>	<b>bhūbhyaḥ</b>
<i>Abl.</i>	<b>bhuvaḥ</b>	<b>bhūbhyām</b>	<b>bhūbhyaḥ</b>
<i>Gen.</i>	<b>bhuvaḥ</b>	<b>bhuvoḥ</b>	<b>bhuvām/nām</b>
<i>Loc.</i>	<b>bhuvi/ām</b>	<b>bhuvoḥ</b>	<b>bhūṣu</b>
<i>Voc.</i>	<b>bhūḥ</b>	<b>bhuvau</b>	<b>bhuvaḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mrdu 8, dhenu 9, dhī 10, nadī 11, strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātr 21



**14. vadhū** 'woman'. Nominal stems in **ū** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>vadhūḥ</b>	<b>vadvau</b>	<b>vadhvaḥ</b>
<i>Acc.</i>	<b>vadhūm</b>	<b>vadvau</b>	<b>vadhūḥ</b>
<i>Inst.</i>	<b>vadvā</b>	<b>vadhūbhyām</b>	<b>vadhūbhiḥ</b>
<i>Dat.</i>	<b>vadvai</b>	<b>vadhūbhyām</b>	<b>vadhūbhyaḥ</b>
<i>Abl.</i>	<b>vadvāḥ</b>	<b>vadhūbhyām</b>	<b>vadhūbhyaḥ</b>
<i>Gen.</i>	<b>vadvāḥ</b>	<b>vadhvoḥ</b>	<b>vadhūnām</b>
<i>Loc.</i>	<b>vadvām</b>	<b>vadhvoḥ</b>	<b>vadhūṣu</b>
<i>Voc.</i>	<b>vadhu</b>	<b>vadvau</b>	<b>vadhvaḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

15. **rājan** ‘king’. Nominal stems in **an** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>rājā</b>	<b>rājānau</b>	<b>rājānaḥ</b>
<i>Acc.</i>	<b>rājānam</b>	<b>rājānau</b>	<b>rājānaḥ</b>
<i>Inst.</i>	<b>rājñā</b>	<b>rājabhyām</b>	<b>rājabhiḥ</b>
<i>Dat.</i>	<b>rājñe</b>	<b>rājabhyām</b>	<b>rājabhyaḥ</b>
<i>Abl.</i>	<b>rājñāḥ</b>	<b>rājabhyām</b>	<b>rājabhyaḥ</b>
<i>Gen.</i>	<b>rājñāḥ</b>	<b>rājñoḥ</b>	<b>rājñām</b>
<i>Loc.</i>	<b>rājñi/rājani</b>	<b>rājñoḥ</b>	<b>rājasu</b>
<i>Voc.</i>	<b>rājan</b>	<b>rājānau</b>	<b>rājānaḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11, strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

**16. ātman** ‘self’. Nominal stems in **an** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>ātmā</b>	<b>ātmānau</b>	<b>ātmānaḥ</b>
<i>Acc.</i>	<b>ātmānam</b>	<b>ātmānau</b>	<b>ātmanaḥ</b>
<i>Inst.</i>	<b>ātmanā</b>	<b>ātmabhyām</b>	<b>ātmabhiḥ</b>
<i>Dat.</i>	<b>ātmane</b>	<b>ātmabhyām</b>	<b>ātmabhyaḥ</b>
<i>Abl.</i>	<b>ātmanaḥ</b>	<b>ātmabhyām</b>	<b>ātmabhyaḥ</b>
<i>Gen.</i>	<b>ātmanaḥ</b>	<b>ātmanoḥ</b>	<b>ātmanām</b>
<i>Loc.</i>	<b>ātmani</b>	<b>ātmanoḥ</b>	<b>ātmasu</b>
<i>Voc.</i>	<b>ātman</b>	<b>ātmānau</b>	<b>ātmānaḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

17. **nāman** ‘name’. Nominal stems in **an** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>nāma</b>	<b>nāmnī/nāmanī</b>	<b>nāmāni</b>
<i>Acc.</i>	<b>nāma</b>	<b>nāmnī/nāmanī</b>	<b>nāmāni</b>
<i>Inst.</i>	<b>nāmnā</b>	<b>nāmabhyām</b>	<b>nāmabhiḥ</b>
<i>Dat.</i>	<b>nāmne</b>	<b>nāmabhyām</b>	<b>nāmabhyaḥ</b>
<i>Abl.</i>	<b>nāmnaḥ</b>	<b>nāmabhyām</b>	<b>nāmabhyaḥ</b>
<i>Gen.</i>	<b>nāmnaḥ</b>	<b>nāmnoḥ</b>	<b>nāmnām</b>
<i>Loc.</i>	<b>nāmni/nāmani</b>	<b>nāmnoḥ</b>	<b>nāmasu</b>
<i>Voc.</i>	<b>nāma/nāman</b>	<b>nāmnī/nāmanī</b>	<b>nāmāni</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11, strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

**18. kartṛ** ‘maker’. Nominal stems in **ṛ** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>kartā</b>	<b>kartārau</b>	<b>kartāraḥ</b>
<i>Acc.</i>	<b>kartāram</b>	<b>kartārau</b>	<b>kartṛn</b>
<i>Inst.</i>	<b>kartrā</b>	<b>kartṛbhyām</b>	<b>kartṛbhiḥ</b>
<i>Dat.</i>	<b>kartre</b>	<b>kartṛbhyām</b>	<b>kartṛbhyaḥ</b>
<i>Abl.</i>	<b>kartuḥ</b>	<b>kartṛbhyām</b>	<b>kartṛbhyaḥ</b>
<i>Gen.</i>	<b>kartuḥ</b>	<b>kartroḥ</b>	<b>kartṛṇām</b>
<i>Loc.</i>	<b>kartari</b>	<b>kartroḥ</b>	<b>kartṛṣu</b>
<i>Voc.</i>	<b>kartar</b>	<b>kartārau</b>	<b>kartāraḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

**19. pitṛ** ‘father’. Nominal stems in **ṛ** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>pitā</b>	<b>pitarau</b>	<b>pitaraḥ</b>
<i>Acc.</i>	<b>pitaram</b>	<b>pitarau</b>	<b>pitṛn</b>
<i>Inst.</i>	<b>pitṛā</b>	<b>pitṛbhyām</b>	<b>pitṛbhiḥ</b>
<i>Dat.</i>	<b>pitre</b>	<b>pitṛbhyām</b>	<b>pitṛbhyaḥ</b>
<i>Abl.</i>	<b>pituh</b>	<b>pitṛbhyām</b>	<b>pitṛbhyaḥ</b>
<i>Gen.</i>	<b>pituh</b>	<b>pitroḥ</b>	<b>pitṛṇām</b>
<i>Loc.</i>	<b>pitari</b>	<b>pitroḥ</b>	<b>pitṛṣu</b>
<i>Voc.</i>	<b>pitār</b>	<b>pitarau</b>	<b>pitaraḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

20. **svasṛ** ‘sister’. Nominal stems in **ṛ** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>svasā</b>	<b>svasārau</b>	<b>svasāraḥ</b>
<i>Acc.</i>	<b>svasāram</b>	<b>svasārau</b>	<b>svasṛḥ</b>
<i>Inst.</i>	<b>svasrā</b>	<b>svasṛbhyām</b>	<b>svasṛbhiḥ</b>
<i>Dat.</i>	<b>svasre</b>	<b>svasṛbhyām</b>	<b>svasṛbhyaḥ</b>
<i>Abl.</i>	<b>svasuḥ</b>	<b>svasṛbhyām</b>	<b>svasṛbhyaḥ</b>
<i>Gen.</i>	<b>svasuḥ</b>	<b>svasroḥ</b>	<b>svasṛṇām</b>
<i>Loc.</i>	<b>svasari</b>	<b>svasroḥ</b>	<b>svasṛṣu</b>
<i>Voc.</i>	<b>svasar</b>	<b>svasārau</b>	<b>svasāraḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

21. **mātr̥** ‘mother’. Nominal stems in **r̥** – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>mātā</b>	<b>mātarau</b>	<b>mātaraḥ</b>
<i>Acc.</i>	<b>mātaram</b>	<b>mātarau</b>	<b>mātr̥ḥ</b>
<i>Inst.</i>	<b>mātrā</b>	<b>mātr̥bhyām</b>	<b>mātr̥bhiḥ</b>
<i>Dat.</i>	<b>mātre</b>	<b>mātr̥bhyām</b>	<b>mātr̥bhyaḥ</b>
<i>Abl.</i>	<b>mātuḥ</b>	<b>mātr̥bhyām</b>	<b>mātr̥bhyaḥ</b>
<i>Gen.</i>	<b>mātuḥ</b>	<b>mātroḥ</b>	<b>mātr̥ṇām</b>
<i>Loc.</i>	<b>mātari</b>	<b>mātroḥ</b>	<b>mātr̥ṣu</b>
<i>Voc.</i>	<b>mātar</b>	<b>mātarau</b>	<b>mātaraḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mr̥du 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kart̥r̥ 18, pit̥r̥ 19, svas̥r̥ 20, mātr̥ 21



22. **bhagavat** ‘blessed’. Nominal stems in **ant/vant/mant** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>bhagavān</b>	<b>bhagavantau</b>	<b>bhagavantaḥ</b>
<i>Acc.</i>	<b>bhagavantam</b>	<b>bhagavantau</b>	<b>bhagavataḥ</b>
<i>Inst.</i>	<b>bhagavatā</b>	<b>bhagavadbhyām</b>	<b>bhagavadbhiḥ</b>
<i>Dat.</i>	<b>bhagavate</b>	<b>bhagavadbhyām</b>	<b>bhagavadbhyaḥ</b>
<i>Abl.</i>	<b>bhagavataḥ</b>	<b>bhagavadbhyām</b>	<b>bhagavadbhyaḥ</b>
<i>Gen.</i>	<b>bhagavataḥ</b>	<b>bhagavatoḥ</b>	<b>bhagavatām</b>
<i>Loc.</i>	<b>bhagavati</b>	<b>bhagavatoḥ</b>	<b>bhagavatsu</b>
<i>Voc.</i>	<b>bhagavan</b>	<b>bhagavantau</b>	<b>bhagavantaḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

23. **bhagavat** ‘blessed’. Nominal stems in **ant/vant/mant** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>bhagavat</b>	<b>bhagavatī</b>	<b>bhagavanti</b>
<i>Acc.</i>	<b>bhagavat</b>	<b>bhagavatī</b>	<b>bhagavanti</b>
<i>Inst.</i>	<b>bhagavatā</b>	<b>bhagavadbhyām</b>	<b>bhagavadbhiḥ</b>
<i>Dat.</i>	<b>bhagavate</b>	<b>bhagavadbhyām</b>	<b>bhagavadbhyaḥ</b>
<i>Abl.</i>	<b>bhagavataḥ</b>	<b>bhagavadbhyām</b>	<b>bhagavadbhyaḥ</b>
<i>Gen.</i>	<b>bhagavataḥ</b>	<b>bhagavatoḥ</b>	<b>bhagavatām</b>
<i>Loc.</i>	<b>bhagavati</b>	<b>bhagavatoḥ</b>	<b>bhagavatsu</b>
<i>Voc.</i>	<b>bhagavat</b>	<b>bhagavatī</b>	<b>bhagavanti</b>

Note: feminine **bhagavatī** is declined like **nadī**.

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

24. **sumanas** ‘benevolent’. Nominal stems in **as** – masc/fem

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>sumanāḥ</b>	<b>sumanasau</b>	<b>sumanasah</b>
<i>Acc.</i>	<b>sumanasam</b>	<b>sumanasau</b>	<b>sumanasah</b>
<i>Inst.</i>	<b>sumanasā</b>	<b>sumanobhyām</b>	<b>sumanobhiḥ</b>
<i>Dat.</i>	<b>sumanase</b>	<b>sumanobhyām</b>	<b>sumanobhyaḥ</b>
<i>Abl.</i>	<b>sumanasah</b>	<b>sumanobhyām</b>	<b>sumanobhyaḥ</b>
<i>Gen.</i>	<b>sumanasah</b>	<b>sumanasoḥ</b>	<b>sumanasām</b>
<i>Loc.</i>	<b>sumanasi</b>	<b>sumanasoḥ</b>	<b>sumanaḥsu</b>
<i>Voc.</i>	<b>sumanaḥ</b>	<b>sumanasau</b>	<b>sumanasah</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/sah/yah/kaḥ 32, ayam 35, asau 38, nayant 41

25. **manas** ‘mind’. Nominal stems in **as** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>manaḥ</b>	<b>manasī</b>	<b>manāṃsi</b>
<i>Acc.</i>	<b>manaḥ</b>	<b>manasī</b>	<b>manāṃsi</b>
<i>Inst.</i>	<b>manasā</b>	<b>manobhyām</b>	<b>manobhiḥ</b>
<i>Dat.</i>	<b>manase</b>	<b>manobhyām</b>	<b>manobhyaḥ</b>
<i>Abl.</i>	<b>manasaḥ</b>	<b>manobhyām</b>	<b>manobhyaḥ</b>
<i>Gen.</i>	<b>manasaḥ</b>	<b>manasoḥ</b>	<b>manasām</b>
<i>Loc.</i>	<b>manasi</b>	<b>manasoḥ</b>	<b>manaḥsu</b>
<i>Voc.</i>	<b>manaḥ</b>	<b>manasī</b>	<b>manāṃsi</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

**26. hastin** ‘elephant’. Nominal stems in **in** – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>hastī</b>	<b>hastinau</b>	<b>hastinaḥ</b>
<i>Acc.</i>	<b>hastinam</b>	<b>hastinau</b>	<b>hastinaḥ</b>
<i>Inst.</i>	<b>hastinā</b>	<b>hastibhyām</b>	<b>hastibhiḥ</b>
<i>Dat.</i>	<b>hastine</b>	<b>hastibhyām</b>	<b>hastibhyaḥ</b>
<i>Abl.</i>	<b>hastinaḥ</b>	<b>hastibhyām</b>	<b>hastibhyaḥ</b>
<i>Gen.</i>	<b>hastinaḥ</b>	<b>hastinoḥ</b>	<b>hastinām</b>
<i>Loc.</i>	<b>hastini</b>	<b>hastinoḥ</b>	<b>hastiṣu</b>
<i>Voc.</i>	<b>hastin</b>	<b>hastinau</b>	<b>hastinaḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

27. **dhanin** ‘rich’. Nominal stems in **in** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>dhani</b>	<b>dhaninī</b>	<b>dhanīni</b>
<i>Acc.</i>	<b>dhani</b>	<b>dhaninī</b>	<b>dhanīni</b>
<i>Inst.</i>	<b>dhaninā</b>	<b>dhanibhyām</b>	<b>dhanibhiḥ</b>
<i>Dat.</i>	<b>dhanine</b>	<b>dhanibhyām</b>	<b>dhanibhyaḥ</b>
<i>Abl.</i>	<b>dhaninaḥ</b>	<b>dhanibhyām</b>	<b>dhanibhyaḥ</b>
<i>Gen.</i>	<b>dhaninaḥ</b>	<b>dhaninoḥ</b>	<b>dhaninām</b>
<i>Loc.</i>	<b>dhanini</b>	<b>dhaninoḥ</b>	<b>dhaniṣu</b>
<i>Voc.</i>	<b>dhani/dhanin</b>	<b>dhaninī</b>	<b>dhanīni</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

**28. marut** ‘wind’. Nominal stems with consonant endings – masc

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>marut</b>	<b>marutau</b>	<b>marutaḥ</b>
<i>Acc.</i>	<b>marutam</b>	<b>marutau</b>	<b>marutaḥ</b>
<i>Inst.</i>	<b>marutā</b>	<b>marudbhyām</b>	<b>marudbhiḥ</b>
<i>Dat.</i>	<b>marute</b>	<b>marudbhyām</b>	<b>marudbhyaḥ</b>
<i>Abl.</i>	<b>marutaḥ</b>	<b>marudbhyām</b>	<b>marudbhyaḥ</b>
<i>Gen.</i>	<b>marutaḥ</b>	<b>marutoḥ</b>	<b>marutām</b>
<i>Loc.</i>	<b>maruti</b>	<b>marutoḥ</b>	<b>marutsu</b>
<i>Voc.</i>	<b>marut</b>	<b>marutau</b>	<b>marutaḥ</b>

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

29. **vāc** ‘speech’. Nominal stems with consonant endings – fem

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>vāk</b>	<b>vācau</b>	<b>vācaḥ</b>
<i>Acc.</i>	<b>vācam</b>	<b>vācau</b>	<b>vācaḥ</b>
<i>Inst.</i>	<b>vācā</b>	<b>vāgbhyām</b>	<b>vāgbhiḥ</b>
<i>Dat.</i>	<b>vāce</b>	<b>vāgbhyām</b>	<b>vāgbhyaḥ</b>
<i>Abl.</i>	<b>vācaḥ</b>	<b>vāgbhyām</b>	<b>vāgbhyaḥ</b>
<i>Gen.</i>	<b>vācaḥ</b>	<b>vācoḥ</b>	<b>vācām</b>
<i>Loc.</i>	<b>vāci</b>	<b>vācoḥ</b>	<b>vākṣu</b>
<i>Voc.</i>	<b>vāk</b>	<b>vācau</b>	<b>vācaḥ</b>

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21



### 30. mad/asmad 'I/'we'

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>aham</b>	<b>āvām</b>	<b>vayam</b>
<i>Acc.</i>	<b>mām/mā</b>	<b>āvām/nau</b>	<b>asmān/naḥ</b>
<i>Inst.</i>	<b>mayā</b>	<b>āvābhyām</b>	<b>asmābhiḥ</b>
<i>Dat.</i>	<b>mahyam/me</b>	<b>āvābhyām/nau</b>	<b>asmabhyam/naḥ</b>
<i>Abl.</i>	<b>mat/mattaḥ</b>	<b>āvābhyām</b>	<b>asmāt/asmattaḥ</b>
<i>Gen.</i>	<b>mama/me</b>	<b>āvayoḥ/nau</b>	<b>asmākam/naḥ</b>
<i>Loc.</i>	<b>mayi</b>	<b>āvayoḥ</b>	<b>asmāsu</b>
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

### 31. tvad/yuṣmad ‘you’

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>tvam</b>	<b>yuvām</b>	<b>yūyam</b>
<i>Acc.</i>	<b>tvām/tvā</b>	<b>yuvām/vām</b>	<b>yuṣmān/vaḥ</b>
<i>Inst.</i>	<b>tvayā</b>	<b>yuvābhyām</b>	<b>yuṣmābhiḥ</b>
<i>Dat.</i>	<b>tubhyam/te</b>	<b>yuvābhyām/vām</b>	<b>yuṣmabhyam/vaḥ</b>
<i>Abl.</i>	<b>tvat/tvattaḥ</b>	<b>yuvābhyām</b>	<b>yuṣmat/ yuṣmattaḥ</b>
<i>Gen.</i>	<b>tava/te</b>	<b>yuvayoḥ/vām</b>	<b>yuṣmākam/vaḥ</b>
<i>Loc.</i>	<b>tvayi</b>	<b>yuvayoḥ</b>	<b>yuṣmāsu</b>
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātr 21

**32. tad** ‘he’ – masculine (also **yaḥ, kaḥ**)

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>saḥ</b>	<b>tau</b>	<b>te</b>
<i>Acc.</i>	<b>tam</b>	<b>tau</b>	<b>tān</b>
<i>Inst.</i>	<b>tena</b>	<b>tābhyām</b>	<b>taiḥ</b>
<i>Dat.</i>	<b>tasmai</b>	<b>tābhyām</b>	<b>tebhyaḥ</b>
<i>Abl.</i>	<b>tasmāt</b>	<b>tābhyām</b>	<b>tebhyaḥ</b>
<i>Gen.</i>	<b>tasya</b>	<b>tayoḥ</b>	<b>teṣām</b>
<i>Loc.</i>	<b>tasmin</b>	<b>tayoḥ</b>	<b>teṣu</b>
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yaḥ/kaḥ 32, ayam 35, asau 38, nayant 41

**33. tad** 'it' – neuter (also **yat, kim**)

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>tat</b>	<b>te</b>	<b>tāni</b>
<i>Acc.</i>	<b>tat</b>	<b>te</b>	<b>tāni</b>
<i>Inst.</i>	<b>tena</b>	<b>tābhyām</b>	<b>taih</b>
<i>Dat.</i>	<b>tasmai</b>	<b>tābhyām</b>	<b>tebhyaḥ</b>
<i>Abl.</i>	<b>tasmāt</b>	<b>tābhyām</b>	<b>tebhyaḥ</b>
<i>Gen.</i>	<b>tasya</b>	<b>tayoḥ</b>	<b>teṣām</b>
<i>Loc.</i>	<b>tasmin</b>	<b>tayoḥ</b>	<b>teṣu</b>
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

**34. tad** ‘she’ – feminine (also **yā, kā**)

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>sā</b>	<b>te</b>	<b>tāḥ</b>
<i>Acc.</i>	<b>tām</b>	<b>te</b>	<b>tāḥ</b>
<i>Inst.</i>	<b>tayā</b>	<b>tābhyām</b>	<b>tābhiḥ</b>
<i>Dat.</i>	<b>tasyai</b>	<b>tābhyām</b>	<b>tābhyaḥ</b>
<i>Abl.</i>	<b>tasyāḥ</b>	<b>tābhyām</b>	<b>tābhyaḥ</b>
<i>Gen.</i>	<b>tasyāḥ</b>	<b>tayoḥ</b>	<b>tāsām</b>
<i>Loc.</i>	<b>tasyām</b>	<b>tayoḥ</b>	<b>tāsu</b>
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

35. **ayam** ‘this’ – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>ayam</b>	<b>imau</b>	<b>ime</b>
<i>Acc.</i>	<b>imam</b>	<b>imau</b>	<b>imān</b>
<i>Inst.</i>	<b>anena</b>	<b>ābhyām</b>	<b>ebhiḥ</b>
<i>Dat.</i>	<b>asmai</b>	<b>ābhyām</b>	<b>ebhyaḥ</b>
<i>Abl.</i>	<b>asmāt</b>	<b>ābhyām</b>	<b>ebhyaḥ</b>
<i>Gen.</i>	<b>asya</b>	<b>anayoḥ</b>	<b>eṣām</b>
<i>Loc.</i>	<b>asmin</b>	<b>anayoḥ</b>	<b>eṣu</b>
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

**36. ayam** ‘this’ – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>idam</b>	<b>ime</b>	<b>imāni</b>
<i>Acc.</i>	<b>idam</b>	<b>ime</b>	<b>imāni</b>
<i>Inst.</i>	<b>anena</b>	<b>ābhyām</b>	<b>ebhiḥ</b>
<i>Dat.</i>	<b>asmai</b>	<b>ābhyām</b>	<b>ebhyaḥ</b>
<i>Abl.</i>	<b>asmāt</b>	<b>ābhyām</b>	<b>ebhyaḥ</b>
<i>Gen.</i>	<b>asya</b>	<b>anayoḥ</b>	<b>eṣām</b>
<i>Loc.</i>	<b>asmin</b>	<b>anayoḥ</b>	<b>eṣu</b>
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

37. **ayam** ‘this’ – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>iyam</b>	<b>ime</b>	<b>imāḥ</b>
<i>Acc.</i>	<b>imām</b>	<b>ime</b>	<b>imāḥ</b>
<i>Inst.</i>	<b>anayā</b>	<b>ābhyām</b>	<b>ābhiḥ</b>
<i>Dat.</i>	<b>asyai</b>	<b>ābhyām</b>	<b>ābhyaḥ</b>
<i>Abl.</i>	<b>asyāḥ</b>	<b>ābhyām</b>	<b>ābhyaḥ</b>
<i>Gen.</i>	<b>asyāḥ</b>	<b>anayoḥ</b>	<b>āsām</b>
<i>Loc.</i>	<b>asyām</b>	<b>anayoḥ</b>	<b>āsu</b>
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, piṭṛ 19, svasṛ 20, mātṛ 21



**38. asau** ‘that’ – masculine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>asau</b>	<b>amū</b>	<b>amī</b>
<i>Acc.</i>	<b>amum</b>	<b>amū</b>	<b>amūn</b>
<i>Inst.</i>	<b>amunā</b>	<b>amūbhyām</b>	<b>amībhiḥ</b>
<i>Dat.</i>	<b>amuṣmai</b>	<b>amūbhyām</b>	<b>amībhyaḥ</b>
<i>Abl.</i>	<b>amuṣmāt</b>	<b>amūbhyām</b>	<b>amībhyaḥ</b>
<i>Gen.</i>	<b>amuṣya</b>	<b>amuyoḥ</b>	<b>amīṣām</b>
<i>Loc.</i>	<b>amuṣmin</b>	<b>amuyoḥ</b>	<b>amīṣu</b>
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

### 39. asau ‘that’ – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>adaḥ</b>	<b>amū</b>	<b>amūni</b>
<i>Acc.</i>	<b>adaḥ</b>	<b>amū</b>	<b>amūni</b>
<i>Inst.</i>	<b>amunā</b>	<b>amūbhyām</b>	<b>amībhiḥ</b>
<i>Dat.</i>	<b>amuṣmai</b>	<b>amūbhyām</b>	<b>amībhyaḥ</b>
<i>Abl.</i>	<b>amuṣmāt</b>	<b>amūbhyām</b>	<b>amībhyaḥ</b>
<i>Gen.</i>	<b>amuṣya</b>	<b>amuyoh</b>	<b>amīṣām</b>
<i>Loc.</i>	<b>amuṣmin</b>	<b>amuyoh</b>	<b>amīṣu</b>
<i>Voc.</i>	—	—	—

gaja 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

40. **asau** ‘that’ – feminine

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>asau</b>	<b>amū</b>	<b>amūḥ</b>
<i>Acc.</i>	<b>amūm</b>	<b>amū</b>	<b>amūḥ</b>
<i>Inst.</i>	<b>amuyā</b>	<b>amūbhyām</b>	<b>amūbhiḥ</b>
<i>Dat.</i>	<b>amuṣyai</b>	<b>amūbhyām</b>	<b>amūbhyaḥ</b>
<i>Abl.</i>	<b>amuṣyāḥ</b>	<b>amūbhyām</b>	<b>amūbhyaḥ</b>
<i>Gen.</i>	<b>amuṣyāḥ</b>	<b>amuyoh</b>	<b>amūṣām</b>
<i>Loc.</i>	<b>amuṣyām</b>	<b>amuyoh</b>	<b>amūṣu</b>
<i>Voc.</i>	—	—	—

bhagavat 22, sumanas 24, manas 25, hastin 26, dhanin 27, marut 28, vāc 29, mad/asmad 30, tvad/yuṣmad 31, tad/saḥ/yah/kaḥ 32, ayam 35, asau 38, nayant 41

**41. nayant** ‘leading’. Present active participles in **at/ant** – masc

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>nayan</b>	<b>nayantau</b>	<b>nayantaḥ</b>
<i>Acc.</i>	<b>nayantam</b>	<b>nayantau</b>	<b>nayataḥ</b>
<i>Inst.</i>	<b>nayatā</b>	<b>nayadbhyām</b>	<b>nayadbhiḥ</b>
<i>Dat.</i>	<b>nayate</b>	<b>nayadbhyām</b>	<b>nayadbhyaḥ</b>
<i>Abl.</i>	<b>nayataḥ</b>	<b>nayadbhyām</b>	<b>nayadbhyaḥ</b>
<i>Gen.</i>	<b>nayataḥ</b>	<b>nayatoḥ</b>	<b>nayatām</b>
<i>Loc.</i>	<b>nayati</b>	<b>nayatoḥ</b>	<b>nayatsu</b>
<i>Voc.</i>	<b>nayan</b>	<b>nayantau</b>	<b>nayantaḥ</b>

gaḥ 1, phala 2, senā 3, muni 4, śuci 5, śruti 6, guru 7, mṛdu 8, dhenu 9, dhī 10, nadī 11  
strī 12, bhū 13, vadhū 14, rājan 15, ātman 16, nāman 17, kartṛ 18, pitṛ 19, svasṛ 20, mātṛ 21

42. **nayant** ‘leading’. Present active participles in **at/ant** – neuter

	<i>Sing.</i>	<i>Dual</i>	<i>Plur.</i>
<i>Nom.</i>	<b>nayat</b>	<b>nayantī</b>	<b>nayanti</b>
<i>Acc.</i>	<b>nayat</b>	<b>nayantī</b>	<b>nayanti</b>
<i>Inst.</i>	<b>nayatā</b>	<b>nayadbhyām</b>	<b>nayadbhiḥ</b>
<i>Dat.</i>	<b>nayate</b>	<b>nayadbhyām</b>	<b>nayadbhyaḥ</b>
<i>Abl.</i>	<b>nayataḥ</b>	<b>nayadbhyām</b>	<b>nayadbhyaḥ</b>
<i>Gen.</i>	<b>nayataḥ</b>	<b>nayatoḥ</b>	<b>nayatām</b>
<i>Loc.</i>	<b>nayati</b>	<b>nayatoḥ</b>	<b>nayatsu</b>
<i>Voc.</i>	<b>nayat</b>	<b>nayantī</b>	<b>nayanti</b>

Note: Feminine present active participles **nayantī** decline like **nadī**

43. Class 1, 4, 6 and 10, **nī** 'lead', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>nayāmi</b>	<b>anayam</b>	<b>nayāni</b>	<b>nayeyam</b>
	2	<b>nayasi</b>	<b>anayaḥ</b>	<b>naya</b>	<b>nayeḥ</b>
	3	<b>nayati</b>	<b>anayat</b>	<b>nayatu</b>	<b>nayet</b>
<i>Dual</i>	1	<b>nayāvaḥ</b>	<b>anayāva</b>	<b>nayāva</b>	<b>nayeva</b>
	2	<b>nayathaḥ</b>	<b>anayatam</b>	<b>nayatam</b>	<b>nayetam</b>
	3	<b>nayataḥ</b>	<b>anayatām</b>	<b>nayatām</b>	<b>nayetām</b>
<i>Plur.</i>	1	<b>nayāmaḥ</b>	<b>anayāma</b>	<b>nayāma</b>	<b>nayema</b>
	2	<b>nayatha</b>	<b>anayata</b>	<b>nayata</b>	<b>nayeta</b>
	3	<b>nayanti</b>	<b>anayan</b>	<b>nayantu</b>	<b>nayeyuḥ</b>

44. Class 1, 4, 6 and 10, **nī** 'lead', ātmanepada/middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>naye</b>	<b>anaye</b>	<b>nayai</b>	<b>nayeya</b>
	2	<b>nayase</b>	<b>anayathāḥ</b>	<b>nayasva</b>	<b>nayethāḥ</b>
	3	<b>nayate</b>	<b>anayata</b>	<b>nayatām</b>	<b>nayeta</b>
<i>Dual</i>	1	<b>nayāvahe</b>	<b>anayāvahi</b>	<b>nayāvahai</b>	<b>nayevahi</b>
	2	<b>nayethe</b>	<b>anayethām</b>	<b>nayethām</b>	<b>nayeyāthām</b>
	3	<b>nayete</b>	<b>anayetām</b>	<b>nayetām</b>	<b>nayeyātām</b>
<i>Plur.</i>	1	<b>nayāmahe</b>	<b>anayāmahi</b>	<b>nayāmahai</b>	<b>nayemahi</b>
	2	<b>nayadhve</b>	<b>anayadhvam</b>	<b>nayadhvam</b>	<b>nayedhvam</b>
	3	<b>nayante</b>	<b>anayanta</b>	<b>nayantām</b>	<b>nayeran</b>

45. Class 2 (root class), **dviṣ** 'hate', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>dveṣmi</b>	<b>adveṣam</b>	<b>dveṣāṇi</b>	<b>dviṣyām</b>
	2	<b>dvekṣi</b>	<b>adveṭ</b>	<b>dviḍḍhi</b>	<b>dviṣyāḥ</b>
	3	<b>dveṣṭi</b>	<b>adveṭ</b>	<b>dveṣṭu</b>	<b>dviṣyāt</b>
<i>Dual</i>	1	<b>dviṣvaḥ</b>	<b>adviṣva</b>	<b>dveṣāva</b>	<b>dviṣyāva</b>
	2	<b>dviṣṭhaḥ</b>	<b>adviṣṭam</b>	<b>dviṣṭam</b>	<b>dviṣyātam</b>
	3	<b>dviṣṭaḥ</b>	<b>adviṣṭām</b>	<b>dviṣṭām</b>	<b>dviṣyātām</b>
<i>Plur.</i>	1	<b>dviṣmaḥ</b>	<b>adviṣma</b>	<b>dveṣāma</b>	<b>dviṣyāma</b>
	2	<b>dviṣṭha</b>	<b>adviṣṭa</b>	<b>dviṣṭa</b>	<b>dviṣyāta</b>
	3	<b>dviṣanti</b>	<b>adviṣan</b>	<b>dviṣantu</b>	<b>dviṣyuh</b>



46. Class 2 (root class), **dviṣ** 'hate', ātmanepada/middle endings

	<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1 <b>dviṣe</b>	<b>adviṣi</b>	<b>dveṣai</b>	<b>dviṣīya</b>
	2 <b>dviṣe</b>	<b>adviṣthāḥ</b>	<b>dviṣva</b>	<b>dviṣīthāḥ</b>
	3 <b>dviṣte</b>	<b>adviṣta</b>	<b>dviṣtām</b>	<b>dviṣīta</b>
<i>Dual</i>	1 <b>dviṣvahe</b>	<b>adviṣvahi</b>	<b>dveṣāvahai</b>	<b>dviṣivahi</b>
	2 <b>dviṣāthe</b>	<b>adviṣāthām</b>	<b>dviṣāthām</b>	<b>dviṣīyāthām</b>
	3 <b>dviṣāte</b>	<b>adviṣātām</b>	<b>dviṣātām</b>	<b>dviṣīyātām</b>
<i>Plur.</i>	1 <b>dviṣmahe</b>	<b>adviṣmahi</b>	<b>dveṣāmahai</b>	<b>dviṣīmahi</b>
	2 <b>dviṣdhve</b>	<b>adviṣdhvam</b>	<b>dviṣdhvam</b>	<b>dviṣīdhvam</b>
	3 <b>dviṣate</b>	<b>adviṣata</b>	<b>dviṣatām</b>	<b>dviṣīran</b>

47. Class 2 (root class), as 'be', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>asmi</b>	<b>āsam</b>	<b>asāni</b>	<b>syām</b>
	2	<b>asi</b>	<b>āsīḥ</b>	<b>edhi</b>	<b>syāḥ</b>
	3	<b>asti</b>	<b>āsīt</b>	<b>astu</b>	<b>syāt</b>
<i>Dual</i>	1	<b>svaḥ</b>	<b>āsva</b>	<b>asāva</b>	<b>syāva</b>
	2	<b>sthaḥ</b>	<b>āstam</b>	<b>stam</b>	<b>syātam</b>
	3	<b>staḥ</b>	<b>āstām</b>	<b>stām</b>	<b>syātām</b>
<i>Plur.</i>	1	<b>smaḥ</b>	<b>āsma</b>	<b>asāma</b>	<b>syāma</b>
	2	<b>stha</b>	<b>āsta</b>	<b>sta</b>	<b>syāta</b>
	3	<b>santi</b>	<b>āsan</b>	<b>santu</b>	<b>syuḥ</b>

48. Class 2 (root class), **han** ‘kill’, parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>hanmi</b>	<b>ahanam</b>	<b>hanāni</b>	<b>hanyām</b>
	2	<b>haṃsi</b>	<b>ahan</b>	<b>jahi</b>	<b>hanyāḥ</b>
	3	<b>hanti</b>	<b>ahan</b>	<b>hantu</b>	<b>hanyāt</b>
<i>Dual</i>	1	<b>hanvaḥ</b>	<b>ahanva</b>	<b>hanāva</b>	<b>hanyāva</b>
	2	<b>hathaḥ</b>	<b>ahatam</b>	<b>hatam</b>	<b>hanyātam</b>
	3	<b>hataḥ</b>	<b>ahatām</b>	<b>hatām</b>	<b>hanyātām</b>
<i>Plur.</i>	1	<b>hanmaḥ</b>	<b>ahanma</b>	<b>hanāma</b>	<b>hanyāma</b>
	2	<b>hatha</b>	<b>ahata</b>	<b>hata</b>	<b>hanyāta</b>
	3	<b>ghnanti</b>	<b>aghnan</b>	<b>ghnantu</b>	<b>hanyuḥ</b>

49. Class 3 (reduplicated class), **hu** ‘sacrifice’, parasmaipada/active

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>juhomi</b>	<b>ajuhavam</b>	<b>juhavāni</b>	<b>juhuyām</b>
	2	<b>juhoṣi</b>	<b>ajuhoh</b>	<b>juhudhi</b>	<b>juhuyāḥ</b>
	3	<b>juhوتي</b>	<b>ajuhot</b>	<b>juhotu</b>	<b>juhuyāt</b>
<i>Dual</i>	1	<b>juhuvaḥ</b>	<b>ajuhuva</b>	<b>juhavāva</b>	<b>juhuyāva</b>
	2	<b>juhuthaḥ</b>	<b>ajuhutam</b>	<b>juhutam</b>	<b>juhuyātam</b>
	3	<b>juhutaḥ</b>	<b>ajuhutām</b>	<b>juhutām</b>	<b>juhuyātām</b>
<i>Plur.</i>	1	<b>juhumaḥ</b>	<b>ajuhuma</b>	<b>juhavāma</b>	<b>juhuyāma</b>
	2	<b>juhutha</b>	<b>ajuhuta</b>	<b>juhuta</b>	<b>juhuyāta</b>
	3	<b>juhvati</b>	<b>ajuhavuḥ</b>	<b>juhvatu</b>	<b>juhuyuḥ</b>

50. Class 3 (reduplicated class), **hu** ‘sacrifice’, ātm./middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>juhve</b>	<b>ajuhvi</b>	<b>juhavai</b>	<b>juhvīya</b>
	2	<b>juhuṣe</b>	<b>ajuhuthāḥ</b>	<b>juhuṣva</b>	<b>juhvīthāḥ</b>
	3	<b>juhute</b>	<b>ajuhuta</b>	<b>juhutām</b>	<b>juhvīta</b>
<i>Dual</i>	1	<b>juhuvahe</b>	<b>ajuhuvahi</b>	<b>juhavāvahai</b>	<b>juhvīvahi</b>
	2	<b>juhvāthe</b>	<b>ajuhvāthām</b>	<b>juhvāthām</b>	<b>juhvīyāthām</b>
	3	<b>juhvāte</b>	<b>ajuhvātām</b>	<b>juhvātām</b>	<b>juhvīyātām</b>
<i>Plur.</i>	1	<b>juhumahe</b>	<b>ajuhumahi</b>	<b>juhavāmahai</b>	<b>juhvīmahi</b>
	2	<b>juhudhve</b>	<b>ajuhudhvam</b>	<b>juhudhvam</b>	<b>juhvidhvam</b>
	3	<b>juhvate</b>	<b>ajuhvata</b>	<b>juhvatām</b>	<b>juhvīran</b>

51. Class 5 (nu class) , su 'press', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>sunomi</b>	<b>asunavam</b>	<b>sunavāni</b>	<b>sunuyām</b>
	2	<b>sunoṣi</b>	<b>asunoḥ</b>	<b>sunu</b>	<b>sunuyāḥ</b>
	3	<b>sunoti</b>	<b>asunot</b>	<b>sunotu</b>	<b>sunuyāt</b>
<i>Dual</i>	1	<b>sunuvaḥ/ sunvaḥ</b>	<b>asunuva/ asunva</b>	<b>sunavāva</b>	<b>sunuyāva</b>
	2	<b>sunuthaḥ</b>	<b>asunutam</b>	<b>sunutam</b>	<b>sunuyātam</b>
	3	<b>sunutaḥ</b>	<b>asunutām</b>	<b>sunutām</b>	<b>sunuyātām</b>
<i>Plur.</i>	1	<b>sunumaḥ/ sunmaḥ</b>	<b>asunuma/ asunma</b>	<b>sunavāma</b>	<b>sunuyāma</b>
	2	<b>sunutha</b>	<b>asunuta</b>	<b>sunuta</b>	<b>sunuyāta</b>
	3	<b>sunvanti</b>	<b>asunvan</b>	<b>sunvantu</b>	<b>sunuyuh</b>

52. Class 5 (nu class) , su 'press', ātmanepada/middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>sunve</b>	<b>asunvi</b>	<b>sunavai</b>	<b>sunvīya</b>
	2	<b>sunuṣe</b>	<b>asunuthāḥ</b>	<b>sunuṣva</b>	<b>sunvīthāḥ</b>
	3	<b>sunute</b>	<b>asunuta</b>	<b>sunutām</b>	<b>sunvīta</b>
<i>Dual</i>	1	<b>sunuvahe/ sunvahe</b>	<b>asunuvahi/ asunvahi</b>	<b>sunavāvahai</b>	<b>sunvīvahi</b>
	2	<b>sunvāthe</b>	<b>asunvāthām</b>	<b>sunvāthām</b>	<b>sunvīyāthām</b>
	3	<b>sunvāte</b>	<b>asunvātām</b>	<b>sunvātām</b>	<b>sunvīyātām</b>
<i>Plur.</i>	1	<b>sunumahe/ sunmahe</b>	<b>asunumahi/ asunmahi</b>	<b>sunavāmahai</b>	<b>sunvīmahi</b>
	2	<b>sunudhve</b>	<b>asunudhvam</b>	<b>sunudhvam</b>	<b>sunvidhvam</b>
	3	<b>sunvate</b>	<b>asunvata</b>	<b>sunvatām</b>	<b>sunvīran</b>

53. Class 7 (nasal infix class), **rudh** ‘obstruct’, parasmaipada/active

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>ruṇadhmi</b>	<b>aruṇadham</b>	<b>ruṇadhāni</b>	<b>rundhyām</b>
	2	<b>ruṇatsi</b>	<b>aruṇat</b>	<b>runddhi</b>	<b>rundhyāḥ</b>
	3	<b>ruṇaddhi</b>	<b>aruṇat</b>	<b>ruṇaddhu</b>	<b>rundhyāt</b>
<i>Dual</i>	1	<b>rundhvaḥ</b>	<b>arundhva</b>	<b>ruṇadhāva</b>	<b>rundhyāva</b>
	2	<b>runddhaḥ</b>	<b>arunddham</b>	<b>runddham</b>	<b>rundhyātām</b>
	3	<b>runddhaḥ</b>	<b>arunddhām</b>	<b>runddhām</b>	<b>rundhyātām</b>
<i>Plur.</i>	1	<b>rundhmaḥ</b>	<b>arundhma</b>	<b>ruṇadhāma</b>	<b>rundhyāma</b>
	2	<b>runddha</b>	<b>arunddha</b>	<b>runddha</b>	<b>rundhyāta</b>
	3	<b>rundhanti</b>	<b>arundhan</b>	<b>rundhantu</b>	<b>rundhyuḥ</b>



54. Class 7 (nasal infix class), **rudh** ‘obstruct’, ātm./middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>rundhe</b>	<b>arundhi</b>	<b>ruṇadhāi</b>	<b>rundhīya</b>
	2	<b>runtse</b>	<b>arunddhāḥ</b>	<b>runtsva</b>	<b>rundhīthāḥ</b>
	3	<b>runddhe</b>	<b>arunddha</b>	<b>runddhām</b>	<b>rundhīta</b>
<i>Dual</i>	1	<b>rundhvahe</b>	<b>arundhvahi</b>	<b>ruṇadhāvahai</b>	<b>rundhīvahi</b>
	2	<b>rundhāthe</b>	<b>arundhāthām</b>	<b>rundhāthām</b>	<b>rundhīyāthām</b>
	3	<b>rundhāte</b>	<b>arundhātām</b>	<b>rundhātām</b>	<b>rundhīyātām</b>
<i>Plur.</i>	1	<b>rundhmahe</b>	<b>arundhmahi</b>	<b>ruṇadhāmahai</b>	<b>rundhīmahi</b>
	2	<b>runddhve</b>	<b>arunddhvam</b>	<b>runddhvam</b>	<b>rundhīdhvam</b>
	3	<b>rundhate</b>	<b>arundhata</b>	<b>rundhatām</b>	<b>rundhīran</b>

55. Class 8 (u class), कृ 'do', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>karomi</b>	<b>akaravam</b>	<b>karavāṇi</b>	<b>kuryām</b>
	2	<b>karoṣi</b>	<b>akaroḥ</b>	<b>kuru</b>	<b>kuryāḥ</b>
	3	<b>karoti</b>	<b>akarot</b>	<b>karotu</b>	<b>kuryāt</b>
<i>Dual</i>	1	<b>kurvaḥ</b>	<b>akurva</b>	<b>karavāva</b>	<b>kuryāva</b>
	2	<b>kuruthaḥ</b>	<b>akurutam</b>	<b>kurutam</b>	<b>kuryātam</b>
	3	<b>kurutaḥ</b>	<b>akurutām</b>	<b>kurutām</b>	<b>kuryātām</b>
<i>Plur.</i>	1	<b>kurmaḥ</b>	<b>akurma</b>	<b>karavāma</b>	<b>kuryāma</b>
	2	<b>kurutha</b>	<b>akuruta</b>	<b>kuruta</b>	<b>kuryāta</b>
	3	<b>kurvanti</b>	<b>akurvan</b>	<b>kurvantu</b>	<b>kuryuḥ</b>

56. Class 8 (u class), कृ 'do', ātmanepada/middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>kurve</b>	<b>akurvi</b>	<b>karavai</b>	<b>kurvīya</b>
	2	<b>kuruṣe</b>	<b>akuruthāḥ</b>	<b>kuruṣva</b>	<b>kurvīthāḥ</b>
	3	<b>kurute</b>	<b>akuruta</b>	<b>kurutām</b>	<b>kurvīta</b>
<i>Dual</i>	1	<b>kurvahe</b>	<b>akurvahi</b>	<b>karavāvahai</b>	<b>kurvīvahi</b>
	2	<b>kurvāthe</b>	<b>akurvāthām</b>	<b>kurvāthām</b>	<b>kurvīyāthām</b>
	3	<b>kurvāte</b>	<b>akurvātām</b>	<b>kurvātām</b>	<b>kurvīyātām</b>
<i>Plur.</i>	1	<b>kurmahe</b>	<b>akurmahi</b>	<b>karavāmahai</b>	<b>kurvīmahi</b>
	2	<b>kurudhve</b>	<b>akurudhvam</b>	<b>kurudhvam</b>	<b>kurvīdhvam</b>
	3	<b>kurvate</b>	<b>akurvata</b>	<b>kurvatām</b>	<b>kurvīran</b>

57. Class 9 (nā class), **krī** 'buy', parasmaipada/active endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>krīṇāmi</b>	<b>akrīṇām</b>	<b>krīṇāni</b>	<b>krīṇīyām</b>
	2	<b>krīṇāsi</b>	<b>akrīṇāḥ</b>	<b>krīṇīhi</b>	<b>krīṇīyāḥ</b>
	3	<b>krīṇāti</b>	<b>akrīṇāt</b>	<b>krīṇātu</b>	<b>krīṇīyāt</b>
<i>Dual</i>	1	<b>krīṇīvaḥ</b>	<b>akrīṇīva</b>	<b>krīṇāva</b>	<b>krīṇīyāva</b>
	2	<b>krīṇīthaḥ</b>	<b>akrīṇītam</b>	<b>krīṇītam</b>	<b>krīṇīyātam</b>
	3	<b>krīṇītaḥ</b>	<b>akrīṇītām</b>	<b>krīṇītām</b>	<b>krīṇīyātām</b>
<i>Plur.</i>	1	<b>krīṇīmaḥ</b>	<b>akrīṇīma</b>	<b>krīṇāma</b>	<b>krīṇīyāma</b>
	2	<b>krīṇītha</b>	<b>akrīṇīta</b>	<b>krīṇīta</b>	<b>krīṇīyāta</b>
	3	<b>krīṇanti</b>	<b>akrīṇan</b>	<b>krīṇantu</b>	<b>krīṇīyuh</b>

58. Class 9 (nā class), **krī** 'buy', ātmanepada/middle endings

		<i>Present</i>	<i>Imperfect</i>	<i>Imperative</i>	<i>Optative</i>
<i>Sing.</i>	1	<b>krīṇe</b>	<b>akrīṇi</b>	<b>krīṇai</b>	<b>krīṇīya</b>
	2	<b>krīṇiṣe</b>	<b>akrīṇithāḥ</b>	<b>krīṇiṣva</b>	<b>krīṇithāḥ</b>
	3	<b>krīṇite</b>	<b>akrīṇīta</b>	<b>krīṇītām</b>	<b>krīṇīta</b>
<i>Dual</i>	1	<b>krīṇivahe</b>	<b>akrīṇivahi</b>	<b>krīṇāvahai</b>	<b>krīṇivahi</b>
	2	<b>krīṇāthe</b>	<b>akrīṇāthām</b>	<b>krīṇāthām</b>	<b>krīṇīyāthām</b>
	3	<b>krīṇāte</b>	<b>akrīṇātām</b>	<b>krīṇātām</b>	<b>krīṇīyātām</b>
<i>Plur.</i>	1	<b>krīṇīmahe</b>	<b>akrīṇīmahi</b>	<b>krīṇāmahai</b>	<b>krīṇīmahi</b>
	2	<b>krīṇīdhve</b>	<b>akrīṇīdhvam</b>	<b>krīṇīdhvam</b>	<b>krīṇīdhvam</b>
	3	<b>krīṇate</b>	<b>akrīṇāta</b>	<b>krīṇātām</b>	<b>krīṇīran</b>

59. Perfect paradigms, parasmaipada/active endings

		<b>dr̥ś</b> ‘see’	<b>kr̥</b> ‘do’	<b>vac</b> ‘speak’	<b>dhā</b> ‘put’
<i>Sing.</i>	1	<b>dadarśa</b>	<b>cakara/ cakāra</b>	<b>uvaca/ uvāca</b>	<b>dadhau</b>
	2	<b>dadarśitha</b>	<b>cakartha</b>	<b>uvaktha/ uvacitha</b>	<b>dadhātha/ dadhitha</b>
	3	<b>dadarśa</b>	<b>cakāra</b>	<b>uvāca</b>	<b>dadhau</b>
<i>Dual</i>	1	<b>dadr̥śiva</b>	<b>cakṛva</b>	<b>ūciva</b>	<b>dadhiva</b>
	2	<b>dadr̥śathuḥ</b>	<b>cakrathuḥ</b>	<b>ūcathuḥ</b>	<b>dadhathuḥ</b>
	3	<b>dadr̥śatuḥ</b>	<b>cakratuḥ</b>	<b>ūcatuḥ</b>	<b>dadhatuḥ</b>
<i>Plur.</i>	1	<b>dadr̥śima</b>	<b>cakṛma</b>	<b>ūcima</b>	<b>dadhima</b>
	2	<b>dadr̥śa</b>	<b>cakra</b>	<b>ūca</b>	<b>dadha</b>
	3	<b>dadr̥śuḥ</b>	<b>cakruḥ</b>	<b>ūcuḥ</b>	<b>dadhuḥ</b>

60. Perfect paradigms, ātmanepada/middle endings

		<b>drś</b> 'see'	<b>kṛ</b> 'do'	<b>vac</b> 'speak'	<b>dhā</b> 'put'
<i>Sing.</i>	1	<b>dadṛśe</b>	<b>cakre</b>	<b>ūce</b>	<b>dadhe</b>
	2	<b>dadṛśiṣe</b>	<b>cakṛṣe</b>	<b>ūciṣe</b>	<b>dadhiṣe</b>
	3	<b>dadṛśe</b>	<b>cakre</b>	<b>ūce</b>	<b>dadhe</b>
<i>Dual</i>	1	<b>dadṛśivahe</b>	<b>cakṛvahe</b>	<b>ūcivahe</b>	<b>dadhivahe</b>
	2	<b>dadṛśāthe</b>	<b>cakrāthe</b>	<b>ūcāthe</b>	<b>dadhāthe</b>
	3	<b>dadṛśāte</b>	<b>cakrāte</b>	<b>ūcāte</b>	<b>dadhāte</b>
<i>Plur.</i>	1	<b>dadṛśīmahe</b>	<b>cakṛmahe</b>	<b>ūcīmahe</b>	<b>dadhīmahe</b>
	2	<b>dadṛśīdhve</b>	<b>cakṛdhve</b>	<b>ūcīdhve</b>	<b>dadhīdhve</b>
	3	<b>dadṛśīre</b>	<b>cakṛire</b>	<b>ūcīre</b>	<b>dadhīre</b>

61. Sandhi rules: vowels (a space indicates a word break)

<i>Final vowels</i>								<i>Initials</i>
<b>-a/-ā</b>	<b>-i/-ī</b>	<b>-u/-ū</b>	<b>-ṛ</b>	<b>-e</b>	<b>-ai</b>	<b>-o</b>	<b>-au</b>	
<b>-ā-</b>	<b>-ya-</b>	<b>-va-</b>	<b>-ra-</b>	<b>-e ‘-</b>	<b>-ā a-</b>	<b>-o ‘-</b>	<b>-āva-</b>	<b>a-</b>
<b>-ā-</b>	<b>-yā-</b>	<b>-vā-</b>	<b>-rā-</b>	<b>-a ā-</b>	<b>-ā ā-</b>	<b>-a ā-</b>	<b>-āvā-</b>	<b>ā-</b>
<b>-e-</b>	<b>-ī-</b>	<b>-vi-</b>	<b>-ri-</b>	<b>-a i-</b>	<b>-ā i-</b>	<b>-a i-</b>	<b>-āvi-</b>	<b>i-</b>
<b>-e-</b>	<b>-ī-</b>	<b>-vī-</b>	<b>-rī-</b>	<b>-a ī-</b>	<b>-ā ī-</b>	<b>-a ī-</b>	<b>-āvī-</b>	<b>ī-</b>
<b>-o-</b>	<b>-yu-</b>	<b>-ū-</b>	<b>-ru-</b>	<b>-a u-</b>	<b>-ā u-</b>	<b>-a u-</b>	<b>-āvu-</b>	<b>u-</b>
<b>-o-</b>	<b>-yū-</b>	<b>-ū-</b>	<b>-rū-</b>	<b>-a ū-</b>	<b>-ā ū-</b>	<b>-a ū-</b>	<b>-āvū-</b>	<b>ū-</b>
<b>-ar-</b>	<b>-yṛ-</b>	<b>-vṛ-</b>	<b>-ṛ-</b>	<b>-a ṛ-</b>	<b>-ā ṛ-</b>	<b>-a ṛ-</b>	<b>-āvṛ-</b>	<b>ṛ-</b>
<b>-ai-</b>	<b>-ye-</b>	<b>-ve-</b>	<b>-re-</b>	<b>-a e-</b>	<b>-ā e-</b>	<b>-a e-</b>	<b>-āve-</b>	<b>e-</b>
<b>-ai-</b>	<b>-yai-</b>	<b>-vai-</b>	<b>-rai-</b>	<b>-a ai-</b>	<b>-ā ai-</b>	<b>-a ai-</b>	<b>-āvai-</b>	<b>ai-</b>
<b>-au-</b>	<b>-yo-</b>	<b>-vo-</b>	<b>-ro-</b>	<b>-a o-</b>	<b>-ā o-</b>	<b>-a o-</b>	<b>-āvō-</b>	<b>o-</b>
<b>-au-</b>	<b>-yau-</b>	<b>-vau-</b>	<b>-rau-</b>	<b>-a au-</b>	<b>-ā au-</b>	<b>-a au-</b>	<b>-āvau-</b>	<b>au-</b>



62. Sandhi rules: consonants (After Coulson; a hyphen indicates a join)

<i>Final letter</i>										<i>Initial</i>
-k	-ṭ	-t	-p	-ṇ	-n	-m	-ḥ/-r	-āḥ	-aḥ	
-k-	-ṭ-	-t-	-p-	-ṇ-	-n-	-ṃ	-ḥ	-āḥ	-aḥ	k-/kh-
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	g-/gh-
-k-	-ṭ-	-c-	-p-	-ṇ-	-ṃś-	-ṃ	-ś-	-āś-	-aś-	c-/ch-
-g-	-ḍ-	-j-	-b-	-ṇ-	-ñ-	-ṃ	-r-	-ā	-o	j-/jh-
-k-	-ṭ-	-ṭ-	-p-	-ṇ-	-ṃṣ-	-ṃ	-ṣ-	-āṣ-	-aṣ-	ṭ -/ ṭh-
-g-	-ḍ-	-ḍ-	-b-	-ṇ-	-ṇ-	-ṃ	-r-	-ā	-o	ḍ-/ḍh-
-k-	-ṭ-	-t-	-p-	-ṇ-	-ṃs-	-ṃ	-s-	-ās-	-as-	t-/th-
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	d-/dh-
-k-	-ṭ-	-t-	-p-	-ṇ-	-n-	-ṃ	-ḥ	-āḥ	-aḥ	p-/ph-
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	b-/bh-
-ñ-	-ṇ-	-n-	-m-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	n-/m-

<i>Final letter</i>										<i>Initial</i>
-k	-ṭ	-t	-p	-ṇ	-n	-m	-ḥ/-r	-āḥ	-aḥ	
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	y-/v-
-g-	-ḍ-	-d-	-b-	-ṇ-	-n-	-ṃ	<i>zero</i> <sup>1</sup>	-ā	-o	r-
-g-	-ḍ-	-l-	-b-	-ṇ-	-ṃl <sup>2</sup>	-ṃ	-r-	-ā	-o	l-
-k-	-ṭ-	-c(ch)-	-p-	-ṇ-	-ñ(ś/ch)-	-ṃ	-ḥ	-āḥ	-aḥ	ś-
-k-	-ṭ-	-t-	-p-	-ṇ-	-n-	-ṃ	-ḥ	-āḥ	-aḥ	ś-/s-
-g(gh)-	-ḍ(dh)-	-d(dh)-	-b(bh)-	-ṇ-	-n-	-ṃ	-r-	-ā	-o	h-
-g-	-ḍ-	-d-	-b-	-ṇ/ṇṇ <sup>3</sup>	-n/nn <sup>3</sup>	-m-	-r-	-ā	-a <sup>4</sup>	vowels
-k	-ṭ	-t	-p	-ṇ	-n	-m	-ḥ	-āḥ	-aḥ	zero

1. ḥ or r disappears, and if a/ i/ u precedes, this lengthens to ā/ ī/ ū
2. e.g. **tān** + **labhasva** = **tāṃl labhasva**
3. Doubling occurs when the preceding vowel is short.
4. Except that **aḥ** + **a** = **o** 's (avagraha)